

TO: COUNTY ADJUTANTS
FROM: RICHARD M. PEDRO, DEPARTMENT ADJUTANT
RE: 2012 – 2013 COUNTY COMMITTEE CHAIRMEN

PLEASE COMPLETE THE FOLLOWING AND RETURN TO DEPARTMENT HEADQUARTERS

COUNTY _____

COUNTY BASEBALL CHAIRMAN

NAME: _____ MEMBER ID # _____

ADDRESS: _____

TELEPHONE: (WORK) _____ (HOME) _____

E-MAIL ADDRESS: _____

COUNTY BOYS' STATE CHAIRMAN (Need street address for UPS Mailing)

NAME: _____ MEMBER ID # _____

ADDRESS: _____

TELEPHONE: (WORK) _____ (HOME) _____

E-MAIL ADDRESS: _____

COUNTY LEGISLATIVE CHAIRMAN

NAME: _____ MEMBER ID # _____

ADDRESS: _____

TELEPHONE: (WORK) _____ (HOME) _____

E-MAIL ADDRESS: _____

COUNTY ORATORICAL CHAIRMAN

NAME: _____ MEMBER ID # _____

ADDRESS: _____

TELEPHONE: (WORK) _____ (HOME) _____

E-MAIL ADDRESS: _____